

# Exhibitor Contract

ASOR Annual Meeting  
The Denver Marriott Tech Center | Denver, Colorado  
November 14-17, 2018



## Exhibitor Information

Contact name and title: \_\_\_\_\_

Company name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP, Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Agreement Terms:

All terms and conditions of **ASOR's 2018 Annual Meeting** are agreed upon and enforced by my company signature. We agree to pay for the assigned exhibit space in accordance with the "Exhibitor Rules and Regulations" contained in this prospectus. We agree to abide by all provisions set forth in these terms as a part of this contract between ASOR and the exhibitor.

### Exhibit Space Set-Up:

(See the "Exhibitor Information" sheet for more details.) The **Full Table Package** includes: one 6-foot draped table, two chairs, and a wastebasket.

### Phone, Electrical, Shipping Information:

No phone, internet, electric, drayage, etc. is included with the Exhibitor fee. Shipping information will be posted to the ASOR exhibitor web pages.

**Products and Services to be Featured Online and in Annual Meeting Program Book:** Please email the following to Arlene Press at meetings@asor.org: company name, URL, E-mail, 50 word company description, and a high-res logo (.JPG or .TIF). Please note that the website listing will not occur until full payment is received.

### Payment Information:

**\*Receive a 5% discount with a signed contract and 50% payment by June 1, 2018.** Please make all checks payable to **ASOR**. Payment must be received in full by August 15, 2018. Send all applications, payments, and any questions to:

Arlene Press  
Programs and Events Manager  
American Schools of Oriental Research (ASOR)  
P.O. Box 15729  
650 Beacon Street, 2<sup>nd</sup> Floor  
Boston, MA 02215  
Phone: 857-272-2506  
E. meetings@asor.org

### Exhibit Booth and Sponsorship Packages\*:

Full Table:	\$390 each x _____ tables = _____
Self Serve Table:	\$300 each x _____ tables = _____
Additional Registration:	\$195 each x _____ = _____
Platinum Package (\$3,000)	_____
Gold Package (\$2,000)	_____
Silver Package (\$1,250)	_____
Bronze Package (\$650)	_____
Technology Sponsorship Package (\$2,500)	_____
<b>TOTAL:</b>	_____

### Payment Method:

Visa    Master Card    Discover    American Express    Check

Credit card number \_\_\_\_\_ CVV # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**I have read and will adhere to ASOR's "Exhibitor Rules and Regulations."**

Authorizing Signature \_\_\_\_\_

Date \_\_\_\_\_