

REPORT TO THE ASOR BOARD OF TRUSTEES FROM  
THE OFFICER'S NOMINATIONS COMMITTEE – SPRING 2013

- 1) We have fulfilled our mission and are presenting a nominee for President, see below.
- 2) The next anticipated expiration of a term is that of the VP, whose term ends in December, 2014. This will be followed by Secretary and Treasurer in December 2015 and, if all goes well, President in December 2016. It must be noted that each of these are first terms and that a second term is a possibility in each case.
- 3) The members of the Officers Nominations Committee serve for three year renewable terms and will begin rotating off. The Committee is a sub-set of the Board and will rotate in such a manner to coincide with the end of Board terms, while maintaining as much continuity as possible.

NOMINATION TO THE BOARD FOR PRESIDENT OF ASOR

The ASOR Officers Nominations Committee is pleased to present our nominee for President of ASOR to the Board of Trustees for consideration of election at the Board's April 20, 2013 Meeting. That nominee is Dr. Susan Ackerman, Preston H. Kelsey Professor of Religion at Dartmouth University.

We conducted a search in which we culled our original list of about 15 people who were presented by the ASOR membership to the Committee down to a short list of quite qualified candidates. From these we received, in addition to their CV, a document discussing their vision for both ASOR and their role as President in the Organization. After reading and considering these documents we interviewed the top candidates and then met to discuss our findings. After a lengthy conversation, the Committee unanimously decided to present Susan Ackerman to the Board.

We feel that Susan will provide ASOR with solid leadership and brings to the task an impressive set of skills, experiences and credentials. We feel that we have selected what will be a "total package" for the Office: long service to ASOR, deep knowledge of the organization, hefty scholarship, strong institutional support, proven high level administrative ability, effective, professional and collegial leadership style, 'thick skin,' fundraising experience, PR experience, and more. Her CV is attached.

Thank you for your consideration of this Nominee.

Submitted by GP Arbino for the Officers Nominations Committee.

**SUSAN ACKERMAN**  
Preston H. Kelsey Professor of Religion  
Professor of Women's and Gender Studies

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Dartmouth College  
Hanover, NH 03755

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## **I. EDUCATION**

- 1987 Ph.D., with Distinction: Harvard University (Near Eastern Languages and Civilizations).  
Area of specialization: Biblical History and Semitic Philology.  
Dissertation: "Syncretism in Israel as Reflected in Sixth-Century Prophetic Texts."  
1982 M.T.S.: Harvard Divinity School (Old Testament).  
1980 A.B.: Dartmouth College (Religion, with certificate in Women's Studies).  
Degree awarded *magna cum laude* with High Honors in major field.

## **II. ACADEMIC APPOINTMENTS**

Dartmouth College, Department of Religion  
Preston H. Kelsey Professor of Religion: 2006-present.  
Department Chair: 2004-08, 2009-12.  
Professor: 2003-present.  
Associate Professor: 1996-2003.  
Assistant Professor: 1990-96.  
Dartmouth College, Program in Women's and Gender Studies  
Professor: 2003-present.  
Program Chair: 2003-04; Program Co-Chair: 2002-03.  
University of Arizona, Department of Near Eastern Studies/Committee on Judaic Studies  
Assistant Professor: 1989-90.  
Winthrop College, Department of Philosophy, Religion, and Anthropology  
Assistant Professor: 1987-89.

## **III. ACADEMIC AND PROFESSIONAL HONORS**

Marion and Jasper Whiting Foundation Fellowship: 2011 (declined).  
Dean of the Faculty Award for Outstanding Mentoring and Advising, Dartmouth College: 2009.  
Faculty Award for Service to Alumni Continuing Education, Dartmouth College: 2006.  
Lambda Literary Foundation Award for "Best Book in LGBT (Lesbian, Gay, Bisexual, and Transgender) Studies," for *When Heroes Love: The Ambiguity of Eros in the Stories of Gilgamesh and David*: 2005.  
McLane Family Fellowship, Dartmouth College: 2003-04.  
Senior Faculty Grant, Dartmouth College: 2002.  
Class of 1994 Class Day Speaker, Dartmouth College: 1994.  
Class of 1962 Junior Faculty Fellowship, Dartmouth College: 1994.  
National Endowment for the Humanities, Summer Seminar Fellowship, "Religion and Society in Ancient Greece": 1988.  
Faculty Development Grant, Winthrop College: 1988.  
Phi Beta Kappa, Dartmouth College: 1980.

#### IV. PUBLICATIONS

##### Books:

- In progress: *Women and the Religion of Ancient Israel*. Under contract for the Anchor Yale Bible Reference Library. New Haven: Yale University Press.
- When Heroes Love: The Ambiguity of Eros in the Stories of Gilgamesh and David*. Gender, Theory, and Religion 2. New York: Columbia University Press, 2005. Pp. xvi + 353.\*
- Warrior, Dancer, Seductress, Queen: Women in Judges and Biblical Israel*. Anchor Bible Reference Library 17. New York: Doubleday, 1998. Pp. xvi + 352.
- Under Every Green Tree: Popular Religion in Sixth-Century Judah*. Harvard Semitic Monographs 46. Atlanta: Scholars Press, 1992. Pp. xiv + 271.\*\*

##### Articles:

- Under revision: "The Troubled Marriage of Isaac and Rebekah." Co-authored with Nikolas A. Primack. Twenty-eight manuscript pages.
- Submitted for publication: "The Mother of Eshmunazor, Priest of Astarte: A Study of Her Cultic Role." For *Die Welt des Orients* 43 (2013). Thirty-one manuscript pages, plus five figures.
- Submitted for publication: "'I Have Hired You with My Son's Mandrakes': Women's Reproductive Magic in Ancient Israel." For *Sex in Antiquity: New Essays on Gender and Sexuality in the Ancient World*. Ed. Lloyd Llewellyn-Jones, Mark Masterson, Nancy Rabinowitz, and James Robson. New York: Routledge, 2013 (?). Thirty-four manuscript pages.
- Accepted for publication: "E-Dan." Forthcoming in the *Journal of Ancient Near Eastern Religions*. Fifty-six manuscript pages.
- Accepted for publication: "Hannah's Tears." Forthcoming in *Celebrate Her for the Fruit of Her Hands: Essays in Honor of Carol L. Meyers*. Ed. Charles C. Carter, with Susan Ackerman, Beth Alpert Nakhai, and Franzvolker Greifenhagen. Winona Lake, IN: Eisenbrauns, 2013 (?). Twenty-five manuscript pages.
- Accepted for publication: "Moses' Death." Forthcoming in *The Bible, Myth, and Myth Theory in the Twenty-First Century*. Ed. Dexter Callender and Neal A. Walls. Atlanta, GA: Society of Biblical Literature, 2013 (?). Twenty-one manuscript pages.
- Accepted for publication: "'And the City of Susa Was Thrown into Confusion': Persian Social Turmoil and the Fate of Queen Esther." Co-authored with Nikolas A. Primack. Forthcoming in the *Catholic Biblical Quarterly*. Forty-four manuscript pages.
- Accepted for publication: "Women's Rites of Passage in Ancient Israel: Three Case Studies (Birth, Coming of Age, and Death)." Forthcoming in *Family and Household Religion – Toward a Synthesis of Old Testament Studies, Archaeology, Epigraphy, and Cultural Studies*. Ed. Rainer Albertz, Beth Alpert Nakhai, Saul M. Olyan, and Rüdiger Schmitt. Winona Lake, IN: Eisenbrauns, 2013 (?). Seventy-one manuscript pages.

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\*Winner: Lambda Literary Foundation Award for Best Book in LGBT (Lesbian, Gay, Bisexual, and Transgender) Studies, 2005.

\*\*Reprinted edition: Winona Lake, IN: Eisenbrauns, 2001.

**Articles, continued:**

- “Women and the Religious Culture of the State Temples of the Ancient Levant, Or: Priestesses, Purity, and Parturition.” In *Temple Building and Temple Cult: Architecture and Cultic Paraphernalia of Temples in the Levant (2.-1. Mill. B.C.E.)*. Proceedings of a Conference on the Occasion of the 50th Anniversary of the Institute of Biblical Archaeology at the University of Tübingen (28-30 May 2010). Ed. Jens Kamlah, in cooperation with Henrike Michelau. Abhandlungen des Deutschen Palästina-Vereins 41. Wiesbaden: Harrassowitz Verlag, 2012. Pp. 259-289.
- “Micah’s Teraphim.” Co-authored with Benjamin D. Cox. *The Journal of Hebrew Scriptures* 12 (2012), Article 11. Pp. 1-37. Published on-line at <http://www.jhsonline.org>.
- “Cult Centralization, the Erosion of Kin-Based Communities, and the Implications for Women’s Religious Practices.” In *Social Theory and the Study of Israelite Religion: Essays in Retrospect and Prospect*. Ed. Saul M. Olyan. Resources for Biblical Study 71. Atlanta: Society of Biblical Literature, 2012. Pp. 19-40.
- “Mirrors, Drums, and Trees.” In *Congress Volume: Helsinki 2010*. Ed. Martti Nissinen. Supplements to Vetus Testamentum 148. Leiden: Brill, 2012. Pp. 537-567.
- “The Blind, the Lame, and the Barren Shall Not Come into the House.” In *Disability Studies and Biblical Literature*. Ed. Candida R. Moss and Jeremy Schipper. New York: Palgrave Macmillan, 2011. Pp. 29-45.
- “Who Is Sacrificing at Shiloh? The Priesthoods of Ancient Israel’s Regional Sanctuaries.” In *Levites and Priests in Biblical History and Tradition*. Ed. Mark A. Leuchter and Jeremy B. Hutton. Ancient Israel and Its Literature 9. Atlanta: Society of Biblical Literature, 2011. Pp. 25-43.
- “Otherworldly Music and the Other Sex.” In *The “Other” in Second Temple Judaism: Essays in Honor of John J. Collins*. Ed. Daniel C. Harlow, Karina Martin Hogan, Matthew Goff, and Joel S. Kaminsky. Grand Rapids, MI: Eerdmans, 2011. Pp. 86-100.
- “Only Men Are Created Equal: A Response to Joshua A. Berman, *Created Equal: How the Bible Broke with Ancient Political Thought* (Oxford University Press, 2008).” In *The Journal of Hebrew Scriptures* 10 (2010), Article 9. Pp. 14-27. Published on-line at <http://www.jhsonline.org>.
- “Assyria in the Bible.” In *Assyrian Reliefs from the Palace of Ashurnasirpal II: A Cultural Biography*. Ed. Ada Cohen and Steven E. Kangas. Hanover, NH: Hood Museum of Art; Hanover, NH, and London: University Press of New England, 2010. Pp. 124-142, 230-234.
- “Rachel’s Tomb.” Co-authored with Benjamin D. Cox. In the *Journal of Biblical Literature* 128/1 (2009). Pp. 135-148.
- “Household Religion, Family Religion, and Women’s Religion in Ancient Israel.” In *Household and Family Religion in Antiquity: Contextual and Comparative Perspectives*. Ed. John Bodel and Saul M. Olyan. Oxford and Malden, MA: Blackwell Publishing, 2008. Pp. 127-158.
- “Asherah, the West Semitic Goddess of Spinning and Weaving?” In the *Journal of Near Eastern Studies* 67/1 (2008). Pp. 1-29.
- “Women and the Worship of Yahweh in Ancient Israel.” In *Confronting the Past: Archaeological and Historical Essays on Ancient Israel in Honor of William G. Dever*. Ed. Seymour Gitin, J. Edward Wright, and J. P. Dessel. Winona Lake, IN: Eisenbrauns, 2006. Pp. 189-197.
- “Digging Up Deborah: Recent Hebrew Bible Scholarship on Gender and the Contribution of Archaeology.” In *Near Eastern Archaeology* 66/4 (2003). Pp. 172-184.

**Articles, continued:**

- “At Home with the Goddess.” In *Symbiosis, Symbolism, and the Power of the Past: Canaan, Ancient Israel, and Their Neighbors from the Late Bronze Age through Roman Palaestina* (Proceedings of the Centennial Symposium, W. F. Albright Institute of Archaeological Research and American Schools of Oriental Research, Jerusalem, May 29-May 31, 2000). Ed. William G. Dever and Seymour Gitin. Winona Lake, IN: Eisenbrauns, 2003. Pp. 455-468.
- “Isaiah: Introduction, Commentary, and Excursuses.” In *The New Interpreter’s Study Bible*. Ed. Walter J. Harrelson et al. Nashville, TN: Abingdon, 2003. Pp. 955-1049.
- “The Personal is Political: Covenantal and Affectionate Love (’*ahēb*, ’*ahābā*) in the Hebrew Bible.” In *Vetus Testamentum* 52/4 (2002). Pp. 437-458.
- “Why is Miriam Also Among the Prophets? (And is Zipporah Among the Priests?)” In the *Journal of Biblical Literature* 121/1 (2002). Pp. 47-80.
- “What If Judges Had Been Written by a Philistine?” In *Virtual History and the Bible* (= *Biblical Interpretation* 8/1-2). Ed. J. Cheryl Exum. Leiden: Brill, 2000. Pp. 33-41.
- “The Prayer of Nabonidus, Elijah on Mount Carmel, and Monotheism in Israel.” In *The Echoes of Many Texts: Reflections on Jewish and Christian Traditions. Essays in Honor of Lou H. Silberman*. Brown Judaic Studies 313. Ed. William G. Dever and J. Edward Wright. Atlanta: Scholars Press, 1997. Pp. 51-65.
- “The Queen Mother and the Cult in the Ancient Near East.” In *Women and Goddess Traditions: In Antiquity and Today*. Ed. Karen L. King with an introduction by Karen Jo Torjeson. Studies in Antiquity and Christianity. Minneapolis: Fortress, 1997. Pp. 179-209.
- “Child Sacrifice: Returning God’s Gift. Barren Women Give Birth to Exceptional Children.” In *Bible Review* 9/3 (June 1993). Pp. 20-28, 56.
- “The Queen Mother and the Cult in Ancient Israel.” In the *Journal of Biblical Literature* 112/3 (1993). Pp. 385-401.\*
- “Isaiah.” In *The Women’s Bible Commentary*. Ed. Carol A. Newsom and Sharon Ringe. London: SPCK; Louisville, KY: Westminster/John Knox, 1992. Pp. 161-168.\*\*
- “The Deception of Isaac, Jacob’s Dream at Bethel, and Incubation on an Animal Skin.” In *Priesthood and Cult in Ancient Israel*. Ed. Gary A. Anderson and Saul M. Olyan. Journal for the Study of the Old Testament Supplement Series 125. Sheffield: JSOT Press, 1991. Pp. 92-120.
- “Sacred Sex, Sacrifice and Death: Understanding a Prophetic Poem.” In *Bible Review* 6/1 (February 1990). Pp. 38-44.
- “A *marzēāḥ* in Ezek 8:7-13?” In *Harvard Theological Review* 83/3 (1989). Pp. 267-281.
- “‘And the Women Knead Dough’: The Worship of the Queen of Heaven in Sixth-Century Judah.” In *Gender and Difference in Ancient Israel*. Ed. Peggy L. Day. Minneapolis: Fortress, 1989. Pp. 109-124.\*\*\*

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\*Reprinted in *Women in the Hebrew Bible: A Reader*. Ed. A. Bach. New York and London: Routledge, 1999. Pp. 179-194.

\*\*Reprinted in *The Women’s Bible Commentary, Expanded Edition, with the Apocrypha*. Ed. C. A. Newsom and S. Ringe. London: SPCK; Louisville, KY: Westminster/John Knox, 1998. Pp. 169-177.

\*\*\*Reprinted in *Women in the Hebrew Bible: A Reader*. Ed. A. Bach. New York and London: Routledge, 1999. Pp. 21-32.

### **Encyclopedia and Dictionary Entries:**

- Submitted for publication: One entry (3500 words) in *The Oxford Encyclopedia of the Bible and Gender Studies*. Ed. Julia O'Brien. New York: Oxford University Press, 2013.
- Sixteen entries (8825 words) in *The New Interpreter's Dictionary of the Bible*. 5 vols. Ed. Katherine D. Sakenfeld. Nashville: Abingdon, 2006-2009.
- Three entries (3000 words) in *Religions of the Ancient World: A Guide*. Ed. Sara Iles Johnston. Cambridge, MA: Harvard University Press, 2004.
- Two entries (4000 words) in *Near Eastern Archaeology: A Reader*. Ed. Suzanne Richard. Winona Lake, IN: Eisenbrauns, 2003. Revised edition to be published 2015; revised entries due Summer 2013.
- Seven entries (4650 words) in *Eerdmans Dictionary of the Bible*. Ed. David Noel Freedman. Grand Rapids, MI: Eerdmans, 2000.
- Twenty-four entries (5950 words) in *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, the Apocryphal/Deuterocanonical Books, and the New Testament*. Ed. Carol Meyers, with Toni Craven and Ross S. Kraemer. Boston: Houghton Mifflin, 2000.\*
- Eleven entries (8000 words) in *Encyclopedia of Women and World Religion*. 2 vols. Ed. Serinity Young. New York: Macmillan, 1999.
- Six entries (2250 words) in *The Oxford Companion to the Bible*. Ed. Bruce M. Metzger and Michael D. Coogan. New York: Oxford University Press, 1993.

### **Commentaries and Editorials:**

- "Biblical Views: 'Rocks of Unevangelized Lands.'" In *Biblical Archaeology Review* 34/5 (September/October 2008). Pp. 28, 74.
- "The Standard Inscription of King Ashurnasirpal" (translation) and "The Ideology of Assyrian Kingship" (essay). In *The Assyrian Reliefs at the Hood Museum of Art, Dartmouth College*. Hanover, NH: The Trustees of Dartmouth College, 2005. Pp. 8, 10-12.
- "Between Text and Sermon: Amos 5:18-24." In *Interpretation* 57/2 (April 2003). Pp. 190-193.
- "When the Bible Enters the Fray." In *Bible Review* 16/5 (October 2000). Pp. 6, 50.
- "We've Come a Long Way, Baby (But We Still Have a Ways To Go)." In *Bible Review* 14/5 (October 1998). Pp. 19, 54.
- "The Biblical Heritage of American Law." In *Focus on Law Studies* 5/2 (Spring 1990). Pp. 2, 5.
- "The Nature of a Liberal Arts Education." In *Winthrop Magazine* 1/4 (Winter/Spring 1989). Pp. 4-5.

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\*Two entries ("Asherah/Asherim" and "Astarte") reprinted in *Jewish Women: A Comprehensive Historical Encyclopedia* (CD-ROM publication). Ed. P. E. Hyman and D. Ofer. Jerusalem: Shalvi Publishing, 2006.

**Book Reviews:**

- Stephanie Lynn Budin, *Images of Woman and Child from the Bronze Age: Reconsidering Fertility, Maternity, and Gender in the Ancient World*. Reviewed in the *Bulletin of the American Schools of Oriental Research* 355 (August 2012), 88-90.
- David T. Sugimoto, *Female Figurines with a Disk from the Southern Levant and the Formation of Monotheism*. Reviewed in the *Bulletin of the American Schools of Oriental Research* 355 (August 2009), 108-110.
- Katharine Doob Sakenfeld, *Just Wives? Stories of Power and Survival in the Old Testament and Today*; Lillian R. Klein, *From Deborah to Esther: Sexual Politics in the Hebrew Bible*; and Deborah F. Sawyer, *God, Gender, and the Bible*. Reviewed in the *Journal of Religion* 86/1 (Winter 2006), 145-146.
- Elizabeth C. LaRocca-Pitts, "Of Wood and Stone": *The Significance of Israelite Cultic Items in the Bible and its Early Interpreters*. Reviewed in the *Jewish Quarterly Review* 95/2 (Spring 2005), 324-327.
- Jonathan Goldstein, *Peoples of an Almighty God: Competing Religions in the Ancient World*. Reviewed in *Biblical Interpretation* 12/3 (Fall 2004), 300-303.
- Philip J. King and Lawrence E. Stager, *Life in Biblical Israel*. Reviewed in *Biblical Archaeology Review* 28/3 (May/June 2002), 52-53.
- Robert Karl Gnuse, *No Other Gods: Emergent Monotheism in Israel*. Reviewed in the *Journal of Biblical Literature* 119/1 (Spring 2000), 113-114. Online version in *Review of Biblical Literature* 1999 at <http://www.bookreviews.org/bookdetail.asp?TitleId=2452&CodePage=2452>.
- Margarita Stocker, *Judith: Sexual Warrior: Women and Power in Western Culture*. Reviewed in *Bible Review* 15/5 (October 1999), 47-48.
- Simon B. Parker, *Stories in Scripture and Inscriptions: Comparative Studies on Narratives in Northwest Semitic Inscriptions and the Bible*. Reviewed in *Bible Review* 15/3 (June 1999), 12-13.
- Phyllis A. Bird, *Missing Persons and Mistaken Identities: Women and Gender in Ancient Israel*. Reviewed in *Bible Review* 14/4 (August 1998), 12-14.
- Regina M. Schwartz, *The Curse of Cain: The Violent Legacy of Monotheism*. Reviewed in *Bible Review* 14/2 (April 1998), 10, 12.
- Bernadette J. Brooten, *Love Between Women: Early Christian Responses to Female Homoeroticism*. Reviewed in *Lambda Book Report* 5.09 (March 1997), 8.
- Karel van der Toorn, *From Her Cradle to Her Grave: The Role of Religion in the Life of the Israelite and the Babylonian Woman*. Reviewed in *Biblical Archaeology Review* 22/3 (May/June 1996), 9.
- J. Cheryl Exum, *Fragmented Women: Feminist (Sub)versions of Biblical Narratives*. Reviewed in *Journal of Biblical Literature* 114/3 (Fall 1995), 489-490.
- Anne Baring and Jules Cashford, *The Myth of the Goddess*. Reviewed in *Bible Review* 9/6 (December 1993), 16, 62-63. Reprinted in *Daughters of Sarah* 20 (Spring 1994), 50-51.
- Thomas W. Overholt, *Channels of Prophecy: The Social Dynamics of Prophetic Activity*, and John Barton, *Oracles of God: Perceptions of Ancient Prophecy in Israel after the Exile*. Reviewed in the *Journal of Religion* 72/1 (January 1992), 92-93.
- J. Andrew Dearman, *Property Rights in the Eighth-Century Prophets*. Reviewed in the *Jewish Quarterly Review* 82/3-4 (1992), 485-487.

**Book Notes:**

- J. Glen Taylor, *Yahweh and the Sun: Biblical and Archaeological Evidence for Sun Worship in Ancient Israel*. Reviewed in *Religious Studies Review* 21 (1995), 223.

**Book Notes, continued:**

- Jon D. Levenson, *The Hebrew Bible, the Old Testament, and Historical Criticism*.  
Reviewed in *Interpretation* 48/4 (1994), 430.
- J. Cheryl Exum, *Tragedy and Biblical Narrative: Arrows of the Almighty*. Reviewed in  
*Interpretation* 48/2 (1994), 200.
- J. Michael Clark, *Beyond Our Ghettos: Gay Theology in Ecological Perspective*.  
Reviewed in *Lambda Book Report* 4/2 (January/February 1994), 39.
- Devora Steinmetz, *From Father to Son: Kinship, Conflict, and Continuity in Genesis*.  
Reviewed in *Interpretation* 47/1 (1993), 70-71.
- Savina J. Teubal, *Hagar the Egyptian: The Lost Tradition of the Matriarchs*. Reviewed in  
*Interpretation* 46/3 (1992), 310-312.

**V. PRESENTATIONS**

**Conference Papers:**

- “The New Moon Feast and the Annual Clan Sacrifice in 1 Samuel 20.” Specially themed session on “Meals and Gender,” Meals in the Old Testament/Hebrew Bible and its World Section, Annual Meeting of the Society of Biblical Literature, Baltimore, MD, November 2013.
- “Amoashtart, Mother of Eshmunazor and Priest of Astarte: A Study of Her Cultic Role.” Specially themed session on “Permutations of Astarte,” Expressions of Religion in Israel Program Unit, International Meeting of the Society of Biblical Literature, Amsterdam, July 2012.
- “The Border Patrol: The Nature and Roles of Supernatural Intermediaries in Biblical and West Semitic Tradition.” Specially themed session on “The Concept of Monotheism: Should it Have a Future in Biblical Studies?” International Meeting of the Society of Biblical Literature, London, UK, July 2011.
- “Mirrors, Drums, and Trees: Toward an Understanding of Exodus 38:8.” Plenary Address (by invitation of the organizing committee) for the New England and Eastern Canada Regional Meeting of the Society of Biblical Literature, Newton, MA, April 2011.
- “Coming-of-Age Rituals in Ancient Israel.” Specially themed session on “Sex(uality) in the Hebrew Bible,” Theology of the Hebrew Scriptures Section, Annual Meeting of the Society of Biblical Literature, Atlanta, GA, November 2010.
- “Mirrors, Drums, and Trees.” Plenary Address (by invitation of the organizing committee and advisory board) for the Twentieth Congress of the International Organization for the Study of the Old Testament (IOSOT), Helsinki, Finland, August 2010.
- “Women and the Religious Culture of the Ancient Levant’s State Temples.” Conference on “Temple Building and Temple Cult: An International Conference on the Architecture and Cultic Paraphernalia of Temples in the Levant (2.-1. Mill. B.C.E.),” in celebration of the fiftieth anniversary of the Institute of Biblical Archaeology at Tübingen University, Tübingen, Germany, May 2010.
- “Cult Centralization, the Erosion of Kin-Based Communities, and the Implications for Women’s Religious Practices.” Brown University Moskow Symposium, “Social Theory and the Study of Israelite Religion: Retrospect and Prospect,” Providence, RI, March 2010.



**Conference Papers, continued:**

- “Review of Joshua A. Berman, *Created Equal: How the Bible Broke with Ancient Political Thought*.” Specially themed session on “Political Theory, Equality and the Pentateuch,” Hebrew Bible and Political Theory Section, jointly with the Pentateuch Section, Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November 2009.
- “Women’s Rites of Passage in Ancient Israel: Three Case Studies (Birth, Coming of Age, and Death).” Annual Meeting of the Colloquium for Biblical Research, Amherst, MA, August 2009.
- “Women’s Rites of Passage in Ancient Israel: Three Case Studies (Birth, Coming of Age, and Death).” International Conference, “Household Religion – Towards a Synthesis of Old Testament Studies, Archaeology, Epigraphy, and Cultural Studies,” Westfälische Wilhelms-Universität, Münster, Germany, April 2009.
- “Rachel’s Tomb” (delivered jointly with Benjamin D. Cox). World of Women: Gender and Archaeology Section, Annual Meeting of the American Schools of Oriental Research, Boston, MA, November 2008.
- “Review of Saul M. Olyan, *Disability in the Hebrew Bible: Interpreting Physical and Mental Differences*.” Panel Discussion for Disability Studies and Healthcare in the Bible and Near East Section, Annual Meeting of the Society of Biblical Literature, Boston, MA, November 2008.
- “Women and Music in Ancient Israel.” Keynote Address (by invitation of the President, to an international scholar of his/her choosing) for the Annual Meeting of the British and Irish Society for Old Testament Study (SOTS), University of Chester, Chester, UK, January 2008.
- “Women in Biblical Religion.” “For There is Hope: Gender and the Hebrew Bible. A Conference to Honor the Memory of Dr. Tikva Frymer-Kensky,” Jewish Theological Seminary, New York, NY, October 2007.
- “Where Do Women Worship? Ancient Israelite Household Religion.” Annual Meeting of the Colloquium for Biblical Research, Richmond, VA, August 2007.
- “Women in the Sanctuary.” Baltimore Hebrew University Conference, “The Archaeology of Worship in Biblical Israel,” Baltimore, MD, April 2007.
- “Woman and the Religion of Ancient Israel.” Specially themed session on “Biblical Feminisms: Diversity, Debate, and Dialogue in HB/OT Scholarship,” Women in the Biblical World Section, Annual Meeting of the Society of Biblical Literature, Washington, D.C., November 2006.
- “Moses’ Death.” Bible, Myth, and Myth Theory Consultation, Annual Meeting of the Society of Biblical Literature, Washington, D.C., November 2006.
- “Hannah at Shiloh.” Specially themed session on “Family Religion and Gender: What Do We Really Know?” Annual Meeting of the European Association of Biblical Studies, Pázmány Péter Catholic University, Piliscaba, and Károly Gáspár Reformed University, Budapest, Hungary, August 2006.
- “Hannah’s Tears.” Hebrew Bible/Ancient Judaism Section, New England Regional Meeting of the Society of Biblical Literature, Cambridge, MA, April 2006.
- “Feminist Scholarship in Hebrew Bible Studies.” Panel Discussion on “Feminist Scholarship in Judaic Studies,” Dartmouth College Conference, “Gendered Intersections: Feminist Scholarship in Islamic and Judaic Studies,” Hanover, NH, August 2005.
- “Women and the Weaving of Cultic Textiles in Ancient Israel.” Israelite Religion in its West Asian Environment Section, Annual Meeting of the Society of Biblical Literature, San Antonio, TX, November 2004.

**Conference Papers, continued:**

- “Women and the Religion of Ancient Israel.” Hebrew Bible, History, and Archaeology Group, Annual Meeting of the Society of Biblical Literature, San Antonio, TX, November 2004.
- “The Relationship of David and Jonathan in the Light of Recent Research on Sexual Hierarchy in the Ancient Near East.” Panel Discussion on “Debating the Nature of the Relationship of Jonathan and David,” International Meeting of the Society of Biblical Literature, Groningen, The Netherlands, July 2004.
- “Women and the Worship of Yahweh in Ancient Israel: A Case Study (Women and the Production of Cultic Textiles).” Annual Meeting of the Colloquium for Biblical Research, Amherst, MA, August 2003.
- “Women and the Religion of Ancient Israel: What Can Judg 21:15-25 Tell Us?” Israelite Religion in its West Asian Environment Section, Annual Meeting of the Society of Biblical Literature, Toronto, Canada, November 2002.
- “Recent Biblical Scholarship on Gender and the Contribution of Archaeology.” World of Women: Gender and Archaeology Section, Annual Meeting of the American Schools of Oriental Research, Nashville, TN, November 2000.
- “At Home with the Goddess.” W. F. Albright Institute of Archaeology/American Schools of Oriental Research Centennial Symposium, “Symbiosis, Symbolism, and the Power of the Past: Ancient Israel and its Neighbors from the Late Bronze Age through Roman Palestine,” Jerusalem, Israel, May 2000.
- “The Bible as a Source for Cultural History?” A Cultural History of the Jews Editorial Conference, Berkeley, CA, June 1997.
- “Wine, Women, and Song: Female Musicianship and the Vineyard Festival of Ancient Israel.” Keynote Address for the Bates College Conference of Biblical Studies, “Many Faces to the Bible,” Lewiston, ME, November 1996.
- “The ‘Philistine’ Forgeries.” Paleographical Studies of the Ancient Near East Section, Annual Meeting of the Society of Biblical Literature, Philadelphia, PA, November 1995.
- “Bethel and the Ideology of Sacred Space in Ancient Israel.” Florida State University Department of Classics Conference, “The Organization of Space in the Ancient Mediterranean World,” Gainesville, FL, March 1994 (cancelled due to inclement weather).
- “A Mother in Israel.” Dartmouth College Institute for Women and Social Change Conference, “Redefining Motherhood: Mothers, Politics, and Social Change in the Twentieth Century,” Hanover, NH, May 1993.
- “The Sons of Barren Women.” Narrative Research on the Hebrew Bible Group, Annual Meeting of the Society of Biblical Literature, San Francisco, CA, November 1992.
- “The Queen Mother and the Cult in Ancient Israel.” Claremont Graduate School Women’s Studies in Religion Program International Blaisdell Conference, “Women and Goddess Traditions,” Claremont, CA, May 1992.
- “The Queen Mother and the Cult in Ancient Israel.” Women in the Biblical World Section, Annual Meeting of the Society of Biblical Literature, Kansas City, KS, November 1991.
- “Oaks of Divination in Early Greece and in the Ancient Near East.” Panel Discussion on “Comparative Studies in Near Eastern and Ancient Greek Religion,” Annual Meeting of the American Philological Association, San Francisco, CA, December 1990.
- “Baal, Anat, and the Song of Deborah.” Women in the Biblical World Section, Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November 1990.

**Conference Papers, continued:**

- “The Prayer of Nabonidus, Elijah on Mount Carmel, and Monotheism in Israel.” Hebrew Scriptures and Cognate Literature Section, Annual Meeting of the Society of Biblical Literature, Anaheim, CA, November 1989.
- “The Deception of Isaac, Jacob’s Dream at Bethel, and Incubation on an Animal Skin.” Hebrew Scriptures/Old Testament Section, Southeastern Regional Meeting of the Society of Biblical Literature, Atlanta, GA, March 1989.
- “Cults of the Dead, Child Sacrifice, and Fertility Cults: The Activities Condemned in Isa 57:3-13.” Israelite and Canaanite Religion Consultation, Annual Meeting of the Society of Biblical Literature, Boston, MA, December 1987.

**Conference Responses:**

- Respondent: “The Other in Second Temple Judaism.” Conference at Amherst College in Honor of John J. Collins. Amherst, MA, April 2008.
- Respondent: “First Millennium West Asia (including Israel).” Brown University Conference, “Household and Family Religion in Mediterranean and West Asian Antiquity: Comparative Perspectives,” Providence, RI, February 2005.
- Respondent: “Religious and Ideological Foundations of Egyptian and Israelite Monarchy: Queenship.” Egyptology and the History and Culture of Ancient Israel Group, Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November 1996.
- Respondent: “Epigraphic Forgeries and Other Issues.” Paleographical Studies of the Ancient Near East Section, Annual Meeting of the Society of Biblical Literature, Chicago, IL, November 1994.
- Respondent: “‘Traditional Oral Register and Written Record,’ by John Miles Foley.” Folklore and the Hebrew Bible Consultation, Annual Meeting of the Society of Biblical Literature, Chicago, IL, November 1994.
- Respondent: “Sex Between Men in the Hebrew Bible and Rabbinical Culture.” Sixth North American Lesbian, Gay, and Bisexual Studies Conference, University of Iowa, November 1994.

**Invited Lectures and Presentations:**

- Lecture: “The Women at the Entrance to the Tent of Meeting: Toward an Understanding of Exodus 38:8.” 2012 ANSHE Lecture, Department of Near Eastern Studies, Johns Hopkins University, March 27, 2012.
- Lecture: “Mirrors, Drums, and Trees.” Jewish Theological Seminary Bible Seminar Series, New York City, NY, April 13, 2011.
- Lecture: “Spinning the Garments of the Gods: Women’s Religious Weaving in the Ancient Near East. Smith College Spring 2011 Lecture Series, “Weaving Woman’s History: From the Bible to Radical Jewish Feminism,” Northampton, MA, March 3, 2011.
- Lecture: “All About Eve.” Vermont Humanities Council “First Wednesdays” Lecture Series, Brooks Memorial Library, Brattleboro, VT, December 5, 2007.
- Lecture (delivered jointly with Benjamin D. Cox): “What are Micah’s Teraphim and Why Did the Tribe of Dan Want to Steal Them?” Biblical Archaeology Society Symposium, “A Bible and Archaeology Fest X,” San Diego, CA, November 17, 2007.

**Invited Lectures and Presentations, continued:**

- Lecture: "All About Eve." Vermont Humanities Council "First Wednesdays" Lecture Series, Kellogg-Hubbard Library, Montpelier, VT, February 7, 2007.
- Lecture: "Women and Ancient Israelite Household Religion." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest IX," Washington, D.C., November 17, 2006.
- Lecture: "Mary Magdalene: What Do We Really Know?" "Remarkable Women" Lecture Series, Women's Network of the Upper [Connecticut River] Valley, White River Junction, VT, April 17, 2006.
- William Anderton Chisolm Lecture: "Women and Ancient Israelite Household Religion." Yale Divinity School, New Haven, CT, January 31, 2006.
- Shaul Pozez Memorial Lectureship: "Women and Ancient Israelite Household Religion." Arizona Center for Judaic Studies, University of Arizona, Tucson, AZ, December 12, 2005.
- Four Lectures: (1) "Israel's Emergence in Canaan: The Latest Archaeological Discoveries"; (2) "Exploring Early Israel's Religious Identity: El, Baal, Bulls, and Cherubs"; (3) "Gender Identity and Israelite Religion: How and Where Do Women Worship?" and (4) "Goddess Worship in Ancient Israel: Who Is Doing It and Why?" Biblical Archaeology Society, Ft. Lauderdale, FL, January 27-29, 2005.
- Lecture: "Women and Music in Ancient Israel." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest VII," San Antonio, TX, November 21, 2004.
- Ten Lectures: "Women and the Religion of Ancient Israel." Biblical Archaeology Society Summer Seminar, Oxford University, Oxford, England, August 8-20, 2004.
- Lecture: "Weaving for God: Women and the Production of Religious Textiles in Ancient Israel." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest VI," Atlanta, GA, November 23, 2003.
- Seminar Presentation: "Women and the Weaving of Cultic Textiles in Ancient Israel." Research Seminars in Hebrew and Old Testament Studies and New Testament Language, Literature, and Theology, New College, University of Edinburgh, Edinburgh, Scotland, November 7, 2003.
- Lecture: "At Home With the Goddess." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest V," Toronto, Canada, November 24, 2002.
- Lecture: "The Religions of Ancient Israel." REL 203, "History and Religion of Ancient Israel," Department of Religion, College of William and Mary, Williamsburg, VA, November 8, 2001.
- Panel Presentation: "What Does Religion *Really* Say About Homosexuality?" Seventh Annual Conference on Sexual Orientation and the Law: "Religion, Sexual Orientation, and the Law," Vermont Law School, South Royalton, VT, October 5, 2001.
- Workshop: "How the Bible is Used and Abused." Gay/Lesbian Education and Resource Network Conference: "What's God Got To Do With It? Gay Issues in Faith Communities," Hanover, NH, September 16, 2001.
- Ten Lectures: "Your Origin and Your Birth Were in the Land of the Canaanites: Reading the Bible in the Light of Recent Archaeology." Biblical Archaeology Society Summer Seminar, Oxford University, Oxford, England, August 6-16, 2001.
- Lecture: "Women at War, Women of the Tent, Women in the Window." American Institute of Archaeology, Westchester Society, Symposium on "Women in Antiquity," Concordia College, Bronxville, NY, April 1, 2001.
- Three Lectures: (1) "Who Is That Woman in the Window? Queen Mothers in the Bible and the Mother Goddess in Ancient Art"; (2) "Heroes, Their Pals, and Their Gals: David, Jonathan, and Michal"; and (3) "The Bible's Language of Love." Biblical Archaeology Society, Toronto, Canada, September 7-9, 2000.

**Invited Lectures and Presentations, continued:**

- Lecture: "The Pharaoh Akhenaten." Kendel at Hanover, Hanover, NH, December 2, 1999.
- Lecture: "Cults of the Dead and Popular Religion in Ancient Israel." REL 13, "Popular Religion," Department of Religion, Amherst College, Amherst, MA, September 21, 1999.
- Lecture: "Biblical Apocalypticism: Daniel and Revelation." New Hampshire Humanities Council Summer Teachers' Institute, "The New Millennium: Utopia, Apocalypse, and Revelation," Durham, NH, July 26, 1999.
- Lecture: "What Happened at Waco?" Enfield Shaker Village Lecture Series, "Expectation or Fulfillment: Living Out Apocalyptic Scripture," Enfield, NH, June 8, 1999.
- Lecture: "Women at War, Women of the Tent, Women in the Window." California Museum of Ancient Art Lecture Series, "Women of the Ancient World: Their Roles, Status and Accomplishments," Los Angeles, CA, June 7, 1999.
- Lecture: "Women in Biblical Israel." Temple Adath Yeshurun Lecture Series, "Nosh and Knowledge," Manchester, NH, May 16, 1999.
- Lecture: "Visions of the Millennium: Waco." Howe Library Lecture Series, "Visions of the Millennium," Hanover, NH, May 4, 1999.
- Lecture: "Reading the Exodus Story Through the Lens of Ritual." American Museum of Natural History Symposium, "Exodus: Initiation, Ritual, Metaphor," New York City, New York, April 11, 1999.
- Lecture: "Miriam and Zipporah: Women in the Life of Moses." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest," Orlando, FL, November 21, 1998.
- Lecture: "Visions of the Millennium: the Bible." Howe Library Lecture Series, "Visions of the Millennium," Hanover, NH, November 10, 1998.
- Lecture: "Wine, Women, and Song: Women's Religion in Ancient Israel." Jewish Studies Program Initiative, Georgetown University, Washington, D.C., April 6, 1998.
- Three Lectures: (1) "'Caught in the Middle': The Stories of Samson's Timnite Wife (Judges 14) and the Levite's Concubine (Judges 19), and the Story of Delilah that Lies in Between"; (2) "Wine, Women, and Song: Female Musicians and Vineyard Festivals in Ancient Israel"; and (3) "Miriam, Zipporah, and Women in the Life of Moses." Biblical Archaeology Society, San Francisco, CA, November 20-22, 1997.
- Lecture: "Goddesses and Queens: The Cult of Asherah in Ancient Israel." Religious Studies Program, University of New Hampshire, Durham, NH, October 20, 1997.
- Lecture: "The Life of Moses." New Hampshire Humanities Council Lecture Series, "Religion, Culture, and Daily Life," Manchester, NH, September 17, 1997.
- Lecture: "Waco and Apocalypse in the 90's." New Hampshire Humanities Council Board of Directors, Concord, NH, December 4, 1996.
- Lecture: "Wine, Women, and Song: Women Musicians in Ancient Israel." Samuel Rosenthal Center for Jewish Studies, Case Western Reserve University, Cleveland, OH, October 25, 1996.
- Lecture: "Ancient Near Eastern Goddesses." REL 66, "Myths of Women: East and West," Department of Religion, Amherst College, Amherst, MA, September 17, 1996.
- Lecture: "Deborah and the Woman Warriors of the Hebrew Bible." Randolph Colloquy, Randolph, NH, August 7, 1995.
- Lecture and Workshop: "Women and the Religions of Ancient Israel" (lecture) and "Women and the Religions of Ancient Israel: Judges 4 and 5" (workshop). National Endowment for the Humanities Summer Institute, "The Image and Reality of Women in Ancient Near Eastern Societies," Brown University, Providence, RI, July 7, 1995.

**Invited Lectures and Presentations, continued:**

Aaron Kriwitsky Young Scholar Lecture: "Wine, Women, and Song: The Role of Women as Musicians at the Biblical Succoth Festival." University of Hartford, Hartford, CT, April 24, 1995.

Lecture and Workshop: "Wine, Women, and Song" (lecture) and "Women and Israelite Religion" (workshop). Unitarian Universalist Ministers' Association, Ballou-Channing District, Nantucket, MA, February 21, 1995.

Three Lectures: (1) "Deborah and the Women Warriors of Ancient Israel"; (2) "Jael and the Women Religious Specialists of Ancient Israel"; and (3) "Sisera's Mother and the Royal Women of Ancient Israel." Biblical Archaeology Society, Boston, MA, April 21-23, 1994.

Seminar Presentation: "The Queen Mother and the Cult." Old Testament Seminar, New College, University of Edinburgh, Edinburgh, Scotland, December 3, 1993.

Three Lectures: (1) "Deborah and the Women Warriors of Ancient Israel"; (2) "Sisera's Mother and the Royal Women of Ancient Israel"; and (3) "Manoah's Wife and the Barren Women of Ancient Israel." Biblical Archaeology Society, Philadelphia, PA, May 27-29, 1993.

Interview: "The Role of Women in History: Ancient Israel." New Hampshire Public Radio, Concord, NH, March 20, 1992.

Lecture: "The Queen Mother and the Cult in Ancient Israel." University of Arizona Department of Near Eastern Studies, Tucson, AZ, March 26, 1991.

Seminar Presentation: "The Teaching of the Ancient Near East: Biblical Studies." University of Arizona Center for Middle Eastern Studies Seminar, "The Teaching of the Ancient Near East Seminar for High School, Junior College, College and University Faculty in Arizona and the Southwest," Tucson, AZ, March 31, 1990.

Five Lectures: (1) "The Women of Judges: Deborah"; (2) "The Women of Judges: Jael"; (3) "The Women of Judges: Sisera's Mother"; (4) "The Women of Judges: Manoah's Wife"; and (5) "The Women of Judges: The Levite's Concubine." Bishop's School of the Episcopal Diocese of Arizona Lenten Lecture Series, Tucson, AZ, March-April 1990.

Presentation: "Women and the Bible." Congregation Anshei Israel, Tucson, AZ, January 10, 1990.

Invited Participant: "Biblical Law." American Bar Association Commission on College and University Nonprofessional Legal Studies Conference, "Rights in Conflict: The Individual versus the State and Beyond," Jekyll Island, GA, March 17-19, 1989.

Benediction: Winthrop College Commencement, Rock Hill, SC, December 17, 1988.

Lecture: "Ramesses' Egypt." American Association of University Women, Rock Hill (SC) Chapter, Rock Hill, SC, October 27, 1988.

**VI. COURSES TAUGHT**

**Courses Taught at Dartmouth College:**

REL 1: "Patterns of Religious Experience" (with Professor Robert G. Henricks [1992]; Professor A. Kevin Reinhart [1995, 1997, 1998, 1999]; Professor Reiko Ohnuma [2004, 2005, 2011]; Professor Gil Raz [2006]; Professor Christopher MacEvitt [2007, 2009, 2010]); and Professor Ronald M. Green [2012]).

REL 4/JWST 4: "The Religion of Israel: The Hebrew Bible"

REL 5: "Early Christianity: The New Testament"

**Courses Taught at Dartmouth College, continued:**

- REL 7 (First-Year Seminar): "Journeys to Freedom: The Exodus Tradition and its Reappropriations" (also taught as REL 57)  
REL 7 (First-Year Seminar): "All About Eve"  
REL 20.4: "Theoretical Approaches to the Study of Myth: Interpreting Ancient Near Eastern Mythology" (formerly taught as REL 23 and REL 55)  
REL 55: "Ancient Egyptian Religion" (also taught as REL 7 and REL 80)  
REL 56/WGST 35: "Women and the Bible" (also taught as REL 80)  
REL 57: "Readings in the Biblical Tradition" (topic varies)  
REL 58: "Topics in the Bible and Archaeology" (topic varies)  
REL 79 (Foreign Study Program Seminar): "Exploring the Religions of Scotland: From Antiquity to the Reformation" (also taught under a slightly different title as REL 18)  
REL 80 (Upper-Level Seminar): "The Bible, Sex, and Sexuality"  
REL 80 (Upper-Level Seminar): "The End of the World" (also taught as REL 57)  
REL 80/JWST 80 (Upper-Level Seminar): "Archaeology and the Bible" (also taught under a slightly different title as REL 58)  
REL 83 (Senior-Year Seminar): "Ethics and the Bible" (with Professor Ronald M. Green)  
REL 85 (Senior-Year Seminar): "Comparative Chinese and Ancient Near Eastern Mythology" (with Professor Robert G. Henricks)  
CoCo 3: "Introduction to Gay and Lesbian Studies" (with Professor Annelise Orleck)

**Masters and Undergraduate Theses Directed at Dartmouth College:**

- Undergraduate Honors Thesis: Kurt W. Prescott, "'From Dan to Beersheba': Sacred Space in Ancient Israel" (2012).  
Undergraduate Honors Thesis: Michael S. Chen, "Conceptions of Personhood: A Comparative Examination of the Ancient Egyptians and Aztecs" (2011)  
Undergraduate Honors Thesis: Angela Libby, "Progress and Tradition, Strength and Submission: Nineteenth-Century Evangelical Feminism" (2008)  
Undergraduate Honors Thesis: Benjamin Cox, "Gathered to Their Fathers: Reconstructing the Folk Deathways of Iron Age Israel" (2007)\*  
Undergraduate Honors Thesis: Harry Huberty, "The Life of the World to Come: Roman Catholic Church Doctrine and the Personal Heavens of America's Roman Catholics" (2007)  
Undergraduate Honors Thesis: Rebekah Junkermeier, "Judas Iscariot: Worst Friend or Best Betrayer? A Study of the Gospel of Judas" (2007)  
Undergraduate Honors Thesis: Emma Sloan, "There's Something About Mary: Interpretations of Mary Magdalene in Modernity" (2005)  
Undergraduate Honors Thesis: James Young, "Getting Caught Up in the Clouds: The Origins of the Rapture and Its Manifestations in Modern Evangelical Christianity and Popular Evangelical Culture" (2005)  
Undergraduate Honors Thesis: Esther Mihindu, "Status of Women in the Ancient Israelite Monarchy" (2004)  
Undergraduate Honors Thesis: Benjamin Herson, "The Who's Who of The End of the World: The Roles of the Key Figures in Three First-Century CE Eschatologies" (2002)

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\*Winner, Jonathan B. Rintels Prize for the Outstanding Honors Thesis in the Humanities, Dartmouth College, 2007.

**Masters and Undergraduate Theses Directed at Dartmouth College, continued:**

- Master of Liberal Studies Thesis (second reader): Kenric Edwards, "The Secularization of Dartmouth College, 1877-1910" (2002)
- Master of Liberal Studies Thesis (major adviser and director): Benjamin Rous, "Beyond Joseph Campbell: A Revised Examination of Hero Narratives" (2001)
- Undergraduate Honors Thesis: Susanne Kandel, "This One Shall Be Called Woman: Representations of Female Sexuality in Genesis" (2000)
- Undergraduate Honors Thesis: Gregory Baker, "The Beginnings of the End: An Examination of Potential Foreign and Indigenous Influences on the Origins of Jewish Apocalypticism in the Hellenistic Period" (2000)
- Undergraduate Honors Thesis: Peter Lanfer, "Traditions of Biblical Interpretation in Apocalyptic Judaism and Early Christianity" (1998)
- Undergraduate Honors Thesis: Philip Glasser, "The Meaning of Messiah: An Examination of Anointing in the Hebrew Bible and the Ancient Near East" (1998)
- Master of Liberal Studies Thesis (second reader): Pamela Hass, "Biblical Feminism: Negotiating a Christian Feminist Identity" (1993)
- Master of Liberal Studies Thesis (second reader): Deta Reid, "Travels in Time: Visual Poetry in the Art of Michelle Stuart" (1993)
- Undergraduate Honors Thesis: Betsy Barth, "Portraits of Biblical Women: Women as Mothers; Women Religious Functionaries; Women as Warriors" (1993)
- Undergraduate Honors Thesis (co-directed with Professor Shalom Goldman): Kamran Pasha, "Interpretations of the Joseph Story" (1993)

**Independent Studies and Other Independent Work Supervised at Dartmouth College:**

- Undergraduate Independent Study: Kurt Prescott, "Ancient Israel's Regional Sanctuaries" (Winter 2011)
- Presidential Research Scholar: Kurt Prescott, "Women and the Religion of Ancient Israel" (Summer 2010)
- Undergraduate Independent Study: Elizabeth Bissell, "The Messianic Secret in the Gospel of Mark" (Spring 2008)
- Undergraduate Independent Study: Angela Libby, "British and American Evangelical Feminists from the Civil War to Fundamentalism" (Fall 2007)
- Undergraduate Independent Study: Nicholas Primack, "Advanced Topics in Feminist Biblical Interpretation" (Winter and Spring 2007)
- Undergraduate Independent Study: Harry Huberty, "The History of Christian Ideas About Heaven, from the Beginning of the Common Era to the Twentieth Century" (Fall 2006)
- Presidential Research Scholar: Michael Trapp, "A Digital Library of Ancient Near Eastern Iconography" (2006-2007) Presidential Research Scholar: Benjamin Cox, "A Digital Library of Ancient Near Eastern Iconography" (2005-2006)
- Presidential Research Scholar: Henry Huberty, "Sexual and Sexualized Imagery in the Canaanite Epic of Kirta" (2005-2006)
- Undergraduate Independent Study: Evelyn Stevens, "Interpreting Eve" (Spring 2005)
- Undergraduate Independent Study: Peter Grey, "Violence and the Bible" (Spring 2005)
- Presidential Research Scholar: Claudia Rueda, "Women and the Religion of Ancient Israel" (2005)
- Undergraduate Independent Study: Emma Sloan, "Approaches to Mary Magdalene Throughout History" (Fall 2004)



**Independent Studies and Other Independent Work Supervised at Dartmouth College, continued:**

- Undergraduate Independent Study: Esther Mihindu, "Feminist Biblical Interpretation" (Fall 2003)  
Master of Liberal Studies Independent Study: Kenric Edwards, "The Bible and Archaeology: The Kingdom Years" (Spring 2000)  
Undergraduate Independent Study: Kate Anderson and Thomas Song, "1 and 2 Corinthians" (Spring 2000)  
Presidential Research Scholars: Benjamin Cooperberg and Philip Glasser, "Magic and Divination in Israel and in the Ancient Near East" (1996-1997)  
Presidential Research Scholar: Carlynn Lettan, "'Mistress of Animals' Figures in Ancient Near Eastern Art" (1996)  
Undergraduate Independent Study: Daniel Garodnick and Kathleen Fidler, "The Bible and Public Policy" (Spring 1993)  
Undergraduate Independent Study: Andrew Smith and Junish Arora, "The Hero in the Ancient Mediterranean World" (Fall 1992)  
Master of Liberal Studies Independent Study: Sarah Taylor, "Creation Stories of the Ancient Near East" (Summer 1992)  
Undergraduate Independent Study: Christopher Kagy, "The History of Biblical Interpretation" (Winter 1991)

**Courses Taught at the University of Arizona:**

- NES 372a and b: "History and Religion of Israel in Ancient Times, I: From Abraham to the Babylonian Exile," and "II: From Exile to Mishnah"  
NES 409/509a and b: "Biblical Hebrew"  
NES 495/595 (Graduate Seminar): "Colloquium in the Ancient Near East" (with Professor William G. Dever)

**Graduate Work Supervised at the University of Arizona:**

- Ph.D. Adviser and Dissertation Director: Dane Eric Miller, "Micah and Its Literary Environment: Rhetorical Critical Case Studies" (1991)  
Ph.D. Examiner (oral prelims): J. P. Dessel, "Craft Specialization and the Development of Social Complexity in Late Chalcolithic and Early Bronze I Canaan" (1990)  
Master of Arts Examiner: Glen Peterman, "Syro-Palestinian Archaeology" (1990)  
Master of Arts Independent Study: Rozanna Pfeiffer, "Ancient Israelite History and Religion" (1990)

**Courses Taught at Winthrop College:**

- REL 201: "Introduction to Religion"  
REL 313: "Introduction to the Old Testament (Hebrew Bible)"  
REL 314: "Introduction to the New Testament"

## VII. PROFESSIONAL SERVICE

### Service on Behalf of Learned Societies:

- Secretary, Board of Trustees, W. F. Albright Institute of Archaeological Research: 2010-2015.
- Member, Board of Trustees, W. F. Albright Institute of Archaeological Research: 2008-2009, 2009-2012, 2012-2015 (one one-year term, two three-year terms). Positions on Board Committees include (1) Chair, Governance Committee: 2009-2010; (2) Member, Executive Committee: 2009-present.
- Member, Board of Trustees, American Schools of Oriental Research: 2007-2009, 2010-2012 (two three-year terms). Positions on Board Committees include (1) Member, Finance and Audit Committee: 2008-present; (2) Member, Strategic Planning Task Force: 2009-2010; (3) Member, Capital Campaign Cabinet: 2011-present; (4) Member, Board Chair Search Committee, 2012-present.
- Member, Committee on Publications, American Schools of Oriental Research: 2008-present. Positions on Committee on Publications Sub-Committees include (1) Member, Search Committee for the Editor, *Near Eastern Archaeology*, 2011.
- Judge (with Carol Meyers and William H. C. Propp [2010, 2011]; with Richard Elliott Friedman and David M. Howard [2012]), The Society of Biblical Literature's David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship: 2010 (inaugural award year)-2012.
- President, Colloquium for Biblical Research: 2008-2009, 2009-2010 (two one-year terms).
- Steering Committee, Bible, Myth, and Myth Theory Consultation, Annual Meeting of the Society of Biblical Literature: 2006-present.
- Steering Committee, Canaanite and Israelite Religion Section, Annual Meeting of the Society of Biblical Literature: 1987-1998.
- Chair, Canaanite and Israelite Religion Section, Annual Meeting of the Society of Biblical Literature: 1988 and 1994-1996. Programs organized: "Gender and the Cult in Israel," 1994; "Magic and Divination in Israel and the Ancient Near East" (special two-session symposium co-organized with Brian B. Schmidt, 1995); "Child Sacrifice in Canaanite and Israelite Religion," 1996.
- Co-organizer (with Christopher A. Faraone), Panel on Comparative Studies in Near Eastern and Ancient Greek Religion, Annual Meeting of the American Philological Association: December 1990.

### Service on Behalf of the Publishing Industry:

- Editorial Reviews (ongoing): Brown Judaic Studies; Cambridge University Press; Columbia University Press; Oxford University Press; Princeton University Press; Random House/Doubleday; State University of New York Press; T&T Clark; Westview Press; Wiley-Blackwell Publishing; William B. Eerdmans Press; Yale University Press; *Journal of the American Academy of Religion*; *Journal of Biblical Literature*; *Journal of Feminist Studies in Religion*; *Journal of Hebrew Scriptures*; *Near Eastern Archaeology*; *Vetus Testamentum*.
- Member, Editorial Board, Anchor Yale Bible Series: 2008-present.
- Editor (Hebrew Bible/Old Testament), Society of Biblical Literature "Resources for Biblical Study" Series: 2004-2006, 2007-2009, 2010-2012 (three three-year terms).
- Member, Editorial Board, *Near Eastern Archaeology*: 2012.

**Service on Behalf of the Publishing Industry, continued:**

- Member, Editorial Board, *Journal of Biblical Literature*: 1998-2000, 2001-2003 (two three-year terms).  
Judge (with Amy-Jill Levine), Biblical Archaeology Society Award for Best Article in *Bible Review*: 1998-1999.  
Judge (with James D. Tabor), Biblical Archaeology Society Award for Best Article in *Bible Review*: 1996-1997.  
Judge (with Douglas A. Knight and Jack M. Sasson), Biblical Archaeology Society Award for Best Book Relating to the Old Testament: 1993-1994.  
Judge (with Burke O. Long and Michael A. Fishbane), Biblical Archaeology Society Award for Best Book Relating to the Old Testament: 1986-1990.

**Service on Behalf of Granting Agencies:**

- Review Committee, National Endowment for the Humanities 1997-98 Fellowships for the Albright Institute of Archaeological Research: November, 1996.  
Project Evaluator, New Hampshire Humanities Council Summer Teachers' Institute, "Words Made Visible: The Technology of Writing": June 27-July 2, 1993.  
Review Committee, National Endowment for the Humanities Fellowships for Summer Seminar Directors: May 1991.

**Service on Behalf of Other Academic Institutions:**

- Tenure and Promotion Reviews (ongoing): various.  
Doctoral Dissertation Committees: Barat Ellman, Jewish Theological Seminary, 2011; Elizabeth W. Goldstein, University of California San Diego, 2010; Sarah Shechtman, Brandeis University, 2006.  
Program Review, Department of Theology and Religious Studies, University of San Francisco: 2004.

**VIII. INSTITUTIONAL SERVICE**

**Institutional Service at Dartmouth College, Standing Councils and Committees:**

- Committee on Priorities: 2008, 2009-2012. Chair (elected by the Committee), 2011-2012.  
Budget Committee: 2011-2012 (*ex officio*).  
Committee of Chairs: 1996-1997 (*ex officio*), 2002-2008, 2009-2012. Vice-Chair (elected by the Program and Department chairs in the Faculty of Arts and Sciences of Dartmouth College), 2010-2011.  
Faculty Coordinating Committee: 2010-2011, 2011-2012 (*ex officio*).  
Arts and Humanities Divisional Council: 2004-2008, 2009-2012.  
Committee on Academic Freedom and Responsibility: 1994-1997, 1997-2000, 2000-2003, 2003-2006, 2006-2009, 2009-2012 (elected by the General Faculty of Dartmouth College).  
Committee on Organization and Policy: 1994-1997, 1999-2000, 2007 (elected by the Humanities Faculty in the Faculty of Arts and Sciences of Dartmouth College). Chair (elected by the Committee), 1996-1997.  
Committee Advisory to the President: Spring 2005, Winter and Spring 2006 (elected by the Humanities Faculty in the Faculty of Arts and Sciences of Dartmouth College).

**Institutional Service at Dartmouth College, Standing Councils and Committees, continued:**

Council for Interdisciplinary Programs (formerly the Council for Special Programs): 2002-2004.  
Council on Honorary Degrees: 1997-2000. Chair (appointed by the President), 1999-2000.  
Committee on Student Life: 1999.  
Subcommittee on Agenda: 1996-1997 (Chair).  
Steering Committee of the General Faculty: 1994-1997.  
Committee on the Freshman Year: 1991-1992.

**Institutional Service at Dartmouth College, Search Committees:**

Search Committee, Joint Faculty Appointment in African and African-American Studies and Religion: 2011-2012 (Co-Chair).  
Search Committee, Joint Faculty Appointment in Women's and Gender Studies and Geography: 2002-2003 (Co-Chair).  
Search Committee, Deputy Director of Alumni Relations and Director, Alumni Continuing Education and Travel (two positions): 2001.  
Search Committee, Director of the Collis Center/Associate Dean of Student Life: 2000.  
Search Committee, Dean of the Tucker Foundation: 1999-2000 (appointed by the Provost).  
Search Committee, Dean of the College: 1998 (appointed by the President).  
Search Committee, Eli Black Professorship in Jewish Studies: 1996-1997.  
Search Committee, Director of Collis Center/Student Activities: 1996.  
Search Committee, Gay, Lesbian, Bisexual Counselor, Dick's House: 1995.  
Search Committee, Director of Equal Opportunity and Affirmative Action: 1992-1993 (appointed by the President).  
Search Committee, Dean of the College: 1990-1991 (appointed by the President).

**Institutional Service at Dartmouth College, Ad Hoc and Other Committees:**

Faculty Strategic Planning Advisory Committee: 2011-present (appointed by the Provost).  
"Experimental Dartmouth" Strategic Planning Working Group: 2011-2012.  
ADA/Public Events, Technology, and Communication Subcommittee of the Accessibility Steering Committee: 2011-present.  
Dean's Advisory Group on Course Assessment: 2006-2008, 2011-present.  
Accessibility Steering Committee Website Development Subcommittee: 2010-2011.  
Faculty Working Group on Advising: 2010-2011.  
External Review Committee, Dartmouth College Department of Music: January 9-10, 2006.  
Committee on Instruction Subcommittee on Writing: 2003-2005.  
Dickerson Prize Committee (for best paper in a First-Year Seminar): 2004.  
Modifications to Berry Level 3 Advisory Committee: 2003.  
Ad Hoc Committee on Academic Advising: 2000-2001 (Chair).  
Stonewall Fund Committee (advisory to the Dean of the Faculty Office): 2000-2001.  
Alumni Council Academic Affairs Committee: 1996-1997 (*ex officio*).  
Alumnae Symposium Subcommittee, Twenty-Fifth Anniversary of Coeducation: 1996.  
First-Year Hewlitt Grants Selection Committee: 1993.  
Baccalaureate Planning Committee: 1993.  
Ad Hoc Committee on the Physical Education Requirement: 1990-1991.

**Institutional Service at Dartmouth College, Service in Academic Programs:**

Women's and Gender Studies Personnel Committee: 2002-2004 (*ex officio*), 2004-2009.

Jewish Studies Steering Committee (formerly the Jewish Studies Initiative Committee): 1994-present.

Women's and Gender Studies Subcommittee on Gay, Lesbian, Bisexual, and Transgender Studies: 2000-2008. Chair, 2000-2001, 2002-2008.

Women's and Gender Studies Steering Committee (formerly the Women's Studies Steering Committee): 1990-1993, 1998-2001, 2002-2004 (*ex officio*).

**Other Institutional Service at Dartmouth College:**

Nominating Committee, Dartmouth College Chapter (New Hampshire Alpha) of Phi Beta Kappa: 2010-present.

Center for Women and Gender Advisory Board: 2002-2004 (*ex officio*).

Women's Faculty Mentoring Network Co-Coordinator (with Professor Ulrike Rainer and Anne Brooks, Coordinator of Women's and Gender Studies): 2000-2004.

**Institutional Service at Winthrop College:**

Winthrop House Committee (committee to establish a Winthrop College Faculty-Staff Club): 1988-89 (Chair).

Faculty Concerns Committee: 1988-89.

Arts and Sciences Critical Thinking Committee: 1988-89.

Pre-Major Advising Committee: 1988-89.

Women's Studies Steering Committee: 1987-1989.

**ADDENDUM: Encyclopedia and Dictionary Entries, Full Citations**

In *The Oxford Encyclopedia of the Bible and Gender Studies* (ed. Julia O'Brien; New York: Oxford University Press, 2013), one entry: (1) "Religious Participation: Hebrew Bible."

In *The New Interpreter's Dictionary of the Bible* (ed. Katherine D. Sakenfeld; 5 vols.; Nashville: Abingdon, 2006-2009), sixteen entries: (1) "Anath"; (2) "Anklets"; (3) "Arpad"; (4) "Asherah"; (5) "Ashtaroah (place)"; (6) "Ashteroth-Karnaim"; (7) "Astarte"; (8) "Ataroth-Addar"; (9) "Bow Down, To"; (10) "Breach"; (11) "Carchemish"; (12) "Chaff"; (13) "Fertility Cult"; (14) "Ishtar"; (15) "Prostitution," pp. 650-652; (16) "Queen of Heaven."

In *Religions of the Ancient World: A Guide* (ed. Sara Iles Johnson; Cambridge, MA: Harvard University Press, 2004), three entries: (1) "Rites of Passage: Israel," pp. 442-444; (2) "Illness and Other Crises: Syria-Canaan," pp. 459-460; (3) "Religion and Politics: Syria-Canaan," pp. 550-551.

In *Near Eastern Archaeology: A Reader* (ed. Suzanne Richard; Winona Lake, IN: Eisenbrauns, 2003), two entries: (1) "Women in the Ancient Near East," pp. 150-156; (2) "Goddesses," pp. 391-397.

In *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, the Apocryphal/Deuterocanonical Books, and the New Testament* (ed. Carol Meyers with Toni Craven and Ross S. Kraemer; Boston: Houghton Mifflin, 2000), twenty-four entries: (1) "Weaving Women (2 Kgs 23:7)," p. 278; (2) "Daughters of Zion (Isa 3:16-26; 49:22)," p. 316; (3) "Seven Women (Isa 4:1)," p. 316; (4) "Young Woman (Isa 7:14)," p. 317; (5) "Prophetess (Wife of Isaiah) (Isa 8:3-4)," pp. 317-318; (6) "Ravished Wives of Babylon (Isa 13:16)," pp. 318-319; (7) "Daughters of Moab (Isa 16:2)," pp. 319-320; (8) "Trembling Women (Isa 19:16)," p. 320; (9) "Young Women (and Men) of Sidon (Isa 23:4)," p. 320; (10) "Maid, Mistress (Isa 24:2)," p. 320; (11) "Mother of the Servant (Isa 49:1, 5)," p. 321; (12) "Daughters (and Sons) (Isa 49:22; 56:5)," p. 322; (13) "Bride (and Bridegroom) (Isa 61:10)," p. 323; (14) "Women Worshipping the Queen of Heaven (Jer 7:18; 44:15-19, 25)," p. 327; (15) "Asherah/Asherim (sacred poles) (Exod 34:13; Deut 7:5; 12:3; 16:21; and thirty-five other references)," pp. 508-511; (16) "Ashima/Ashimah (Amos 8:14; 2 Kgs 17:30)," pp. 511-512; (17) "Astarte (Judg 2:13; 10:6; 1 Sam 7:3-4; 12:10; 31:10; 1 Kgs 11:5, 33; 2 Kgs 23:13)," pp. 512-513; (18) "Azubah/Forsaken, Jerusalem (Isa 62:4)," p. 514; (19) "Beulah/Married, Jerusalem (Isa 62:4)," pp. 514-515; (20) "Hephzibah/My Delight is in Her, Jerusalem (Isa 62:4)," pp. 529-530; (21) "Queen of Heaven (Jer 7:18; 44:17-19, 28)," pp. 538-539; (22) "Shememah/Desolate, Jerusalem (Isa 62:4)," p. 540; (23) "Woman Jerusalem/Zion in Isaiah (Isa 1:21-23; 3:25-26; 49:18; 51:17-52:2; 54:1-10; 57:3-13; 62:4-5; 66:7-13)," pp. 544-545; (24) "Women Sidon and Tyre (Isa 23:4, 15-18)," p. 556.

In *Eerdmans Dictionary of the Bible* (ed. David Noel Freedman; Grand Rapids, MI: Eerdmans, 2000), seven entries: (1) "Ark of the Covenant," pp. 102-103; (2) "Cultic Prostitution," p. 300; (3) "Dance," p. 311; (4) "Idol, Idolatry," pp. 625-627; (5) "Queen of Heaven," pp. 1103-1104; (6) "Raisin Cakes," p. 1108; (7) "Threshing Floor," p. 1305.

**Encyclopedia and Dictionary Entries, Full Citations, continued:**

In *Encyclopedia of Women and World Religion* (2 vols.; ed. Serinity Young; New York: Macmillan, 1999), eleven entries: (1) "Deborah," vol. 1, p. 245; (2) "Esther," vol. 1, pp. 307-308; (3) "Hannah," vol. 1, p. 391; (4) "Hebrew Bible: God in the Hebrew Bible," vol. 1, pp. 394-397; (5) "Hulda," vol. 1, pp. 441-442; (6) "Israelite Religion: Pre-Monarchical Israelite Religion and Ancient Israel under the Monarchs, Prophets, and Priests," vol. 1, pp. 514-518; (7) "Miriam," vol. 2, p. 665; (8) "Queens, Biblical," vol. 2, pp. 823-825; (9) "Ruth," vol. 2, p. 853; (10) "Sarah," vol. 2, pp. 869-870; (11) "Susanna," vol. 2, pp. 952-953.

In *The Oxford Companion to the Bible* (ed. Bruce M. Metzger and Michael D. Coogan; New York: Oxford University Press, 1993), six entries: (1) "Asherah," p. 62; (2) "Astarte," p. 64; (3) "Myth," pp. 539-541; (4) "Queen of Heaven," p. 636; (5) "Rephaim," p. 647; (6) "Topheth," p. 747.